

EARLY APPLICATION

10TH ANNUAL CHESHIRE HOME, GARDEN & BUSINESS EXPO
Presented By: The Chamber of Commerce & Town Beautification Committee
Saturday, April 10, 2010 Cheshire High School: 9:00a.m - 2:00p.m.

Business Name: _____

Contact: _____

Business Address: _____

Phone: _____ Fax: _____

Email: _____

Description of exhibit: _____



• **Exhibit Space is 10 Feet including: One table & 2 chairs**

- Exhibitors are to provide table cover & sign
- Exhibitors may demonstrate, display or sell items
- Set up is Fri. 4:00-7:00 & Sat. 7:00 am **MUST** be completed by **8:30**
- Take down is Sat. 2:00 p.m. Tables may **NOT** be taken down early!!

• **Cost Per Table:**

- \$125 Cheshire Chamber Member
- \$180 Non-Chamber Members
- \$200 *Double Table* (Chamber Member)
- \$245 *Double Table* (Non Member)
- \$50 Non-Profit, Civic Organization

• **Please check if you need any of the following:**

- Phone line access (\$35 additional)
- Electricity (\$10 additional)
- Wall Space
- Table (included)

Donate an item to the 2 WHEELBARROWS OF PRIZES – 1 FOR CHILDREN, 1 FOR ADULTS

Item description: _____

I would like to be a sponsor!

- ___ Signature Sponsor (\$2,000)
Event Sponsor includes booth, prominent display of banner, company name in program & all event advertising.
- ___ Gold Sponsor (\$1,200)
Includes booth & prominent display of your company banner
- ___ Silver Sponsor (\$400)
Includes booth & company name in program
- ___ Entertainment Sponsor (\$250)
Includes company name in program & display board
- ___ Flag Sponsor (\$200)
Displayed at Expo & Marketplace
- ___ Program Booklet Sponsor (\$100)
Includes company name in program

Payment Type:

- MasterCard
- Visa
- Check

Payable to:
Cheshire Chamber of Commerce
Account # _____

Exp. Date: _____

Signature: _____



FOR FURTHER DETAILS PLEASE CONTACT:

CHESHIRE CHAMBER OF COMMERCE

195 SOUTH MAIN ST. CHESHIRE, CT 06410 PHONE: (203) 272-2345 FAX: (203) 271-3044

EMAIL: INFO@CHESHIRECHAMBER.COM

WEBSITE: WWW.CHESHIRECHAMBER.COM

